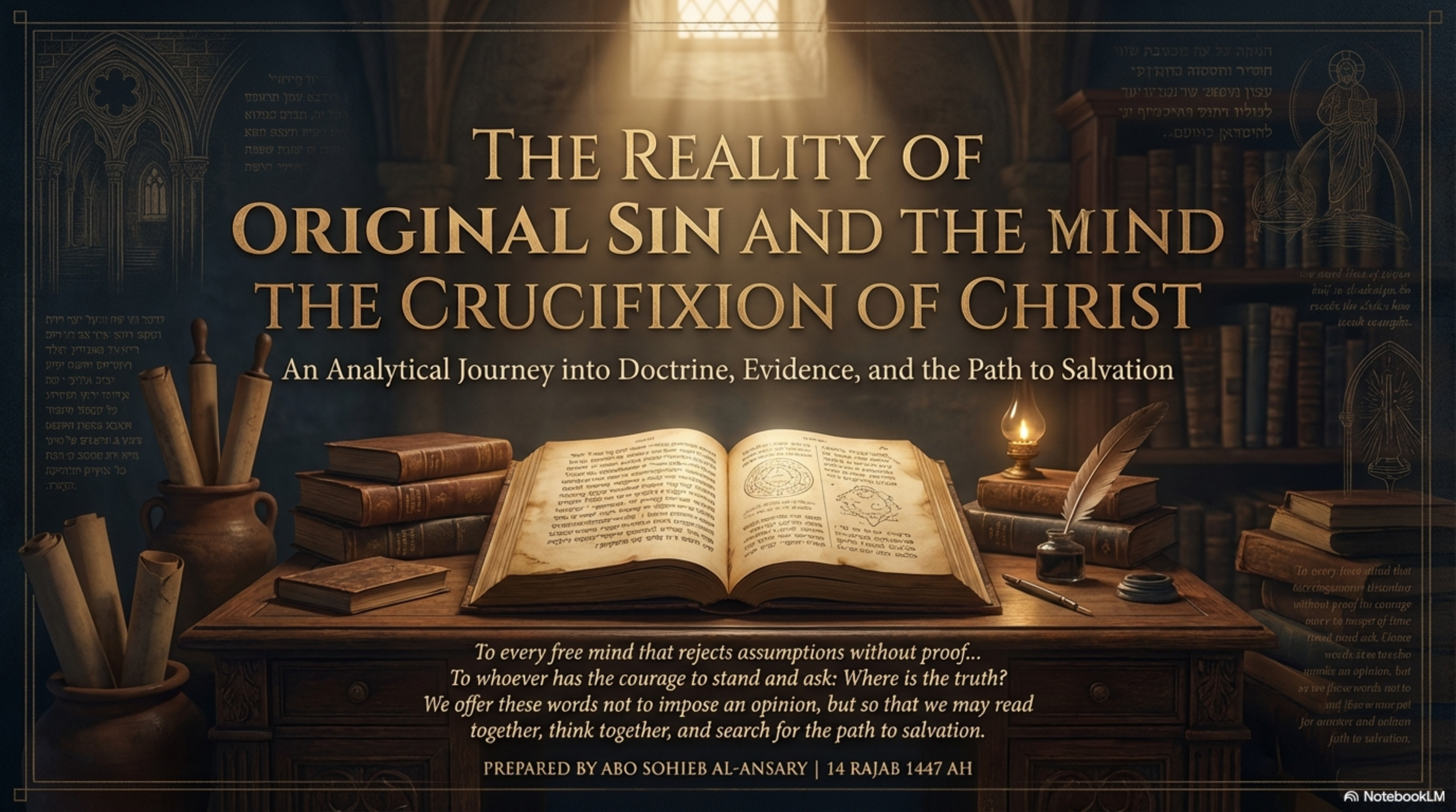
The Reality of Original Sin and the Mind the Crucifixion of Christ

An Analytical Journey into Doctrine, Evidence, and the Path to Salvation



To every free mind that rejects assumptions without proof...
To whoever has the courage to stand and ask: Where is the truth?
We offer these words not to impose an opinion, but so that we may read together, think together, and search for the path to salvation.

PREPARED BY ABO SOHIEB AL-ANSARY | 14 RAJAB 1447 AH

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Overview of the Analytical Journey

THE ALLEGED DISEASE

- Analyzing "Inherited Sin"
- Does the child bear the father's guilt?

THE ALLEGED CURE

- Investigating "Crucifixion and Redemption"
- Does God need blood to forgive?

THE TRUE REMEDY

- Islam: The Religion of Primordial Nature (*Fitra*)
- The return to direct connection with the Creator

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The Illusion of the Disease

Rational Invalidity of Inherited Sin

Injustice

Punishing the innocent for the guilty contradicts the rules of justice. No one is held liable for the offense of another.

Divine Attributes

Attributing injustice to God contradicts His nature as "The Most Just of Judges" and "The Most Merciful."

Disproportion

The punishment (Crucifixion/Eternal Hell) vastly outweighs the act (eating from a tree).

Nature of Sin

Sin is an acquired act via will, not a biological trait inherited like DNA.

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THE SCRIPTURES REFUTE THE DOCTRINE

Ezekiel 18:20. "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father."

Deuteronomy 24:16. "Every man shall be put to death for his own sin."

Matthew 19:14. Jesus said of children: "for of such is the kingdom of heaven."

DEDUCTION:
If children inherited Adam's sin, they would belong to Hell, not Heaven. Jesus confirms their innocence.

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Theological Editorial

The True Story of Adam

Sin, Repentance, and Forgiveness

Personal Sin

Adam and Eve ate from the tree.

Result: The Sin Ended

Its trace was erased. There is no debt to be paid by humanity.

Immediate Repentance

"Our Lord, we have wronged ourselves..." (Al-A'raf: 23)

Divine Forgiveness

"Then Adam received from his Lord words, and He accepted his repentance." (Al-Baqarah: 37)

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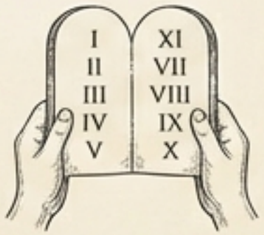
The Architect of Distortion: Paul vs. Jesus

	The Teachings of Jesus	The Doctrine of Paul
The Law	"Think not that I am come to destroy the law... but to fulfil." (Matt 5:17)	"Christ hath redeemed us from the curse of the law." (Galatians 3:13)
Salvation	"Keep the commandments." (Matt 19:17) 	"Justified by faith without the deeds of the law." (Romans 3:28)

The Mechanism

Paul transformed the religion to appeal to Roman pagans.
His Admission: "I am made all things to all men." (1 Cor 9:22)

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The Crucifixion: The Divine Decree

> "And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them."
>
> (Quran, An-Nisa: 157)

THE CONCEPT: *Shubbiha* (Resemblance)

Shubbiha (resemblance) as they become Ianrs it orrepates the accororatu a woman and; another anistation rautter than the age of the form.

THE IMPLICATION:

God saved His Prophet.
Salvation does not require the shedding of innocent blood.

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Biblical evidence I: the will to live

BEFORE THE CROSS

THE PRAYER

"O my Father, if it be *possible*, let this cup pass from me." (Matthew 26:39)

If he came to die, why pray to escape it?

THE SWEAT

Sweat was as drops of blood (Luke 22:44) indicating extreme fear of death.

THE RESPONSE

God "heard him" in that he feared (Hebrews 5:7).

To be "heard" means the request to be saved FROM death was granted.

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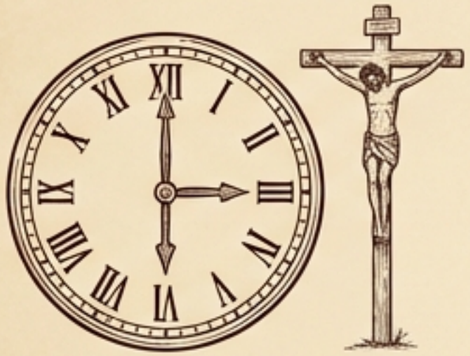
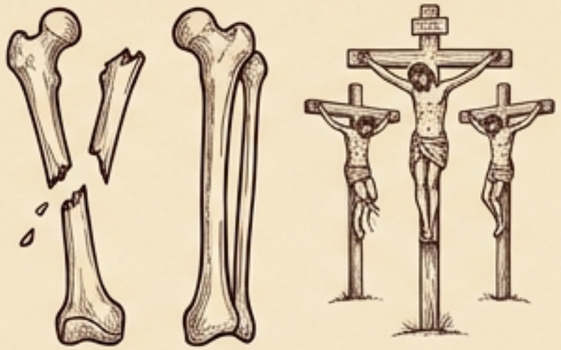
Biblical Evidence II: Signs of Life



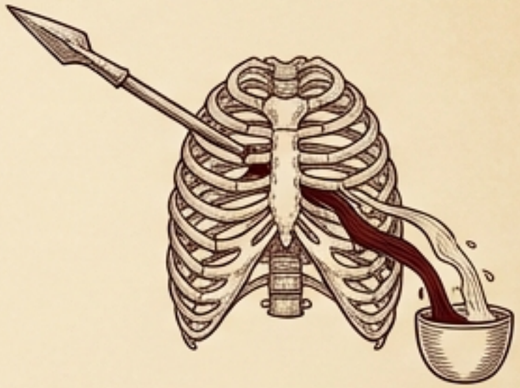
SHORT DURATION

Only 3-6 hours on the cross. Pilate "marvelled if he were already dead" (Mark 15:44). Crucifixion usually takes days.



LEGS NOT BROKEN

Soldiers broke the thieves' legs to hasten death but spared Jesus (John 19:33). This allowed him to support his body and breathe.



BLOOD AND WATER

When pierced, "forthwith came there out blood and water" (John 19:34).

Medical Note: This indicates active circulation and a beating heart. Coagulated blood from a corpse does not flow.

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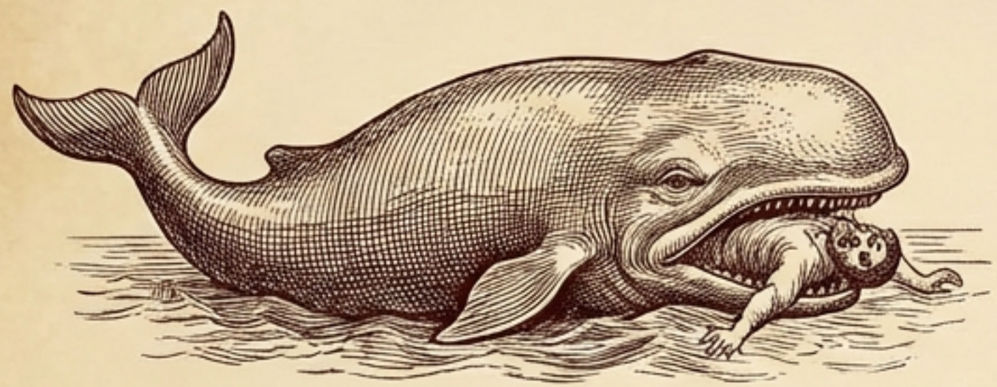
The Sign of Jonah: The Ultimate Proof



THE PROPHECY (Matthew 12:40)

"As Jonas was three days and three nights in the whale's belly; so shall the Son of man be in the heart of the earth."

THE VERDICT:

JONAH IN THE WHALE:
ALIVE

VS

JESUS IN THE TOMB:
???

To fulfill the sign, Jesus must be ALIVE. If he died, he failed his own prophecy.

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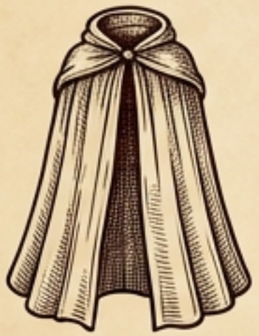
Post-Crucifixion: Fugitive or Conqueror?

The Disguise



Mistaken for a gardener (John 20:15). He was hiding from authorities, not showing himself to the world.

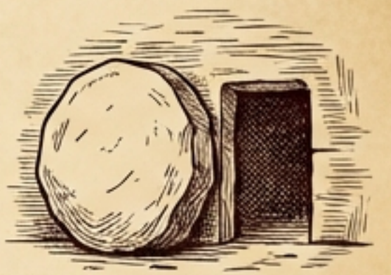
The Physical Hunger

“Have ye here any meat? ... And he took it, and did eat.” (Luke 24:41-43). Spirits do not eat food.

The Pain

“Touch me not” (John 20:17). Implies fresh, painful wounds that needed to heal.

The Stone



Moved to let a physical body out. Spiritual bodies can pass through walls.

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Honoring the Messiah: Quran vs. Bible

The Quran

- **Treatment of Mother:** "And dutiful to my mother, and He has not made me a wretched tyrant." (Maryam: 32)
- **Status:** "Blessed wheresoever I may be" (Maryam: 31). A Messenger of Firm Resolve.

The Bible Texts

- **Treatment of Mother:** Jesus addresses Mary as "Woman". "What have I to do with thee?" (John 2:4)
- **Status:** Paul calls Jesus a "curse" (Galatians 3:13). Psalms 22:6 calls him a "worm".

Islam restores the true dignity of the Prophet.

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The Path to Salvation in Islam

Individual Responsibility + Sincere Repentance = Salvation

1. Quranic Guarantee: "No bearer of burdens will bear the burden of another." (Fatir: 18)

2. Direct Access: No intermediaries. No blood sacrifice.

3. Divine Mercy: "Do not despair of the mercy of Allah. Indeed, Allah forgives all sins." (Az-Zumar: 53)

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Models of Redemption

Model A: The Pauline Distortion

Step 1:
Create the Problem
(Invent Original Sin)

→

Step 2:
Block the Exit
(Works cannot save)

→

Step 3:
Sell the Solution
(Only Blood Atones)

Model B: The Islamic Cure

Step 1:
REMORSE
(Nadam)

→

Step 2:
CESSATION
(Iqla' - Stop the sin)

→

Step 3:
RESOLVE
('Azm - Never return)

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Results of the Investigation

Falling of the Need

No Original Sin = No need for Atonement.

Falling of Logic

It is unjust to punish the innocent for the guilty.

Falling of Evidence

Jesus prayed to be saved and was heard. Signs of life (eating, wounds) contradict death.

Historical Note: Early Christian sects (Gnostics) also denied the crucifixion.

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The Case of the Prodigal Son

THE PARABLE (Luke 15)

- Jesus himself told the story of a son who sinned and returned.

THE FATHER'S REACTION: He forgave him immediately upon seeing his remorse.

THE LESSON: He did not demand a blood sacrifice. He did not kill the older brother to forgive the younger.

CONCLUSION: This contradicts the doctrine that "without blood there is no remission."

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Summary and Invitation to Truth

CORE CONCLUSION: Original Sin is unjust and unbiblical.

THE FINDINGS:

- The Bible refutes inherited sin (Ezekiel 18:20).
- The 'Sign of Jonah" and medical evidence suggest Jesus survived the cross.
- Paul admitted to deception and invented a theology to please Pagans.

THE SOLUTION:

Islam restores the creed of Abraham—Pure Monotheism (*Tawhid*).

TURN DIRECTLY TO THE CREATOR.
PROSTRATE AS JESUS DID.

"Christ will break the Cross... to declare:
I was a servant of Allah calling you to worship Him alone."

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